

About Us

The Maronites are those Christians who gathered around a monastery called Bet Moroon or the House of Maron built in 452 on the Orontes River, after the Council of Chalcedon and the request of Pope Leo. Those Christians who defended their faith in Jesus Christ, human and divine, were called Maronites after a hermit priest, St. Maron, who was a great saint in that region of Syria.

St. Maron

St. Maron lived on the mountains of Cyrrhus, near Antioch, in the 4th century AD, in the open air. God bestowed on him the gift of healing, which made his fame spread in the entire region. St. Maron died around the year 410 AD. His disciples continued his mission. Abraham the hermit, the apostle of Lebanon, converted the Phoenician inhabitants of the mountains of Lebanon. Jebbet Bsharre and Mnaytra adopted Christianity. The Phoenician pagans became Maronite Christians.



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Liturgies / Liturgias	
Monday / Lunes	: 12:00 pm
Tuesday / Martes	: 12:00 pm
Wedn / Miércoles	: 12:00 pm & 8:00 pm
Thursday	: 12:00 pm & 8:00 pm
Friday / Viernes	: No Mass/No Misa
Saturday / Sábado	: No Mass/No Misa
Sunday / Domingo	: 11:00 am (En/Aramaic) : 1:30 pm (Español)

Baptism and confirmation:
One month in advance with the pastor.
Matrimony: 6 month prior to the wedding date.
Reconciliation: Anytime upon request.
Anointing of sick: Anytime upon request.

Bautismo y confirmación:
Un mes de anticipación con el pastor.
Matrimonio: 6 meses antes de la fecha de la boda.
Reconocimiento: En cualquier momento previa solicitud.
Unción de enfermos: En cualquier momento previa solicitud.

Our Priests/ Nuestros Pastores:

Fr. Manuel Rahmeh
Pastor
Pastor@ololmiami.org

Fr. Michael Joseph Marie Charchaflian
Vicar
vicar@ololmiami.org

SIXTH SUNDAY OF THE RESURRECTION
FIRST COMMUNION

May 14, 2023

11:00 AM

- **First Communion Candidates & their families**

1:30 PM

- **Neli Farah Mattar a pedido de Miguel Barquet & familia**

Monday	05/15/23 12:00 PM	Our Lady of the Harvest + Maria Shirley (Younes) Yoham <i>By the family</i>
Tuesday	05/16/23 12:00 PM	St. Gennadius, C Good Health of Claudia Akel Guisays <i>By Nidia Akel</i>
Wednesday	04/17/23 12:00 PM 08:00 PM	St. Serapion, C + Amelia Garcia by Jose Garcia & family For Cancer Patients
Thursday	04/18/23 12:00 PM 08:00 PM ✠ ADORATION 12:00 PM - 8:00 PM ✠	St. Theodotos & the 7 Martyrs, M Good Health of Eduardo Tillet <i>By Esther Tillet</i> Souls in Purgatory
Friday	04/19/23 No Mass	St. Philoterus, M
Saturday	04/20/23 No Mass	St. Thalaleus of Lebanon, M

NEXT SUNDAY

SEVENTH SUNDAY OF THE RESURRECTION

May 21, 2023

11:00 AM

- **+ Camillo Dargham** *by his wife Siham & his Children Rita, Sara & George & families*
- **+ Raymond Shashaty** *by Shashaty & Maalouf Family*

1:30 PM

- **+ Adriana Akel Moreno** *a pedido de Nidia Akel*
- **+ Maria Elizabeth Clavijo** *a pedido de su madre y su hermanas*

P.S. All 40 Day Memorial Liturgies are considered a priority! When necessary, they will be combined with other previously reserved intentions.

Happy Birthday
Feliz Cumpleaños

Jose Abiad	May 15
Charbel Barakat	May 15
Noah Sabga	May 15
Eric Sharbel Sokhn	May 15
Ivonne Achkar	May 16
Nicole Bejany	May 16
Emma Falconi Isaias	May 16
Tanya Toma	May 16
Martha Wehby	May 16
Rahil Ghalloub	May 17
George Al Rayes	May 18
Vincenzo D'ascoli	May 18
Laila Kilzi	May 18
Pauline Lombardi	May 18
Brielle Maroun	May 18
Charbel Saliba	May 18
Stephen Stricker	May 18
Albert Corey	May 19
Baheia Corey	May 19
Munir Maluf	May 19
Maria Stavro	May 19
Sandra Younes-Arciniegas	May 19
John Bu-Nassar	May 20
Elias Daher	May 20
Rawad Rhayem	May 20
Rocio Rojas	May 20
Joseph Kassab	May 21
Michael George Marston	May 21
Melody McKool	May 21
Carole Merhige	May 21



Our Lady of the Harvest Maronites, Eastern Catholics and Orthodox churches celebrate the feast of Our Lady of the Harvest. Historically, the Irish celebrated the Festival of Our Lady of the Harvest on August 15th, which became the Feast of the Assumption. The pre-Christian celebrations also honored deities to offer thankfulness for bounty and fruitfulness. Today, farming ranges from family use to feed the

Continues Page 3

IN LOVING MEMORY

With the Grace and Love
of the Angels,
Anthony and Genevieve
Abraham Ask That The Light
of Peace, Love, and Good Will
Continue to Radiate
from The Interior enclave
of this Holy Sanctuary,
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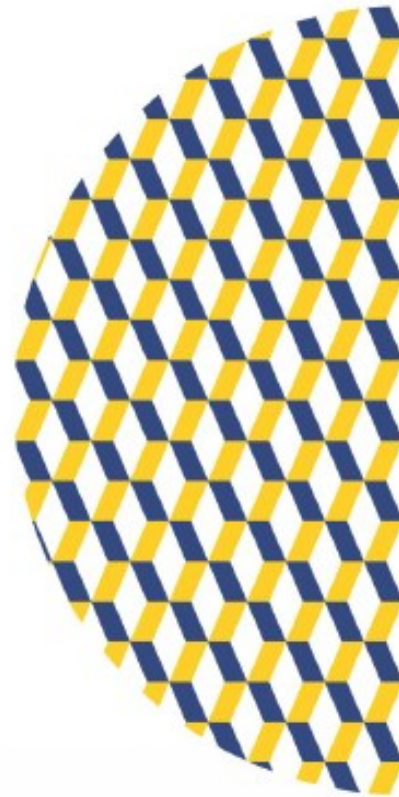
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EPISTLE READING

LETTER OF ST PAUL TO THE ROMANS 10: 1-13

Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" ' (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

GOSPEL READING

HOLY GOSPEL ACCORDING TO SAINT LUKE 24: 36-48

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

From Page 2

needs of your own to giant corporate entities genetically manipulating crops to increase yield. It is not easy work. Often migrants are required to harvest to help ensure a profit on the crops. All are challenged by threats of adverse weather, insect infestation and disease that can ruin crops and leave the populous in fear of sustenance.

In this image, Our Lady is pictured as if on an adobe mud wall in a small farming village, offering protection and support of the areas farmers and farm workers. She protects one corn stalk, as she protects us - as she protected her son; offering us the promise of a fruitful harvest.

LECTURA DE LA EPÍSTOLA

CARTA DE SAN PABLO A LOS ROMANOS 10: 1-13

Hermanos, mi mayor deseo y lo que pido en mi oración a Dios es que ellos se salven. Yo atestiguo en favor de ellos que tienen celo por Dios, pero un celo mal entendido. Porque desconociendo la justicia de Dios y tratando de afirmar la suya propia, rehusaron someterse a la justicia de Dios, ya que el término de la Ley es Cristo, para justificación de todo el que cree. Moisés, en efecto, escribe acerca de la justicia que proviene de la Ley: "El hombre que la practique vivirá por ella". En cambio, la justicia que proviene de la fe habla así: No digas en tu corazón: ¿Quién subirá al cielo?, esto es, para hacer descender a Cristo. O bien: ¿Quién descenderá al Abismo?, esto es, para hacer subir a Cristo de entre los muertos. ¿Pero qué es lo que dice la justicia?: La palabra está cerca de ti, en tu boca y en tu corazón, es decir la palabra de la fe que nosotros predicamos. Porque si confiesas con tu boca que Jesús es el Señor y crees en tu corazón que Dios lo resucitó de entre los muertos, serás salvado. Con el corazón se cree para alcanzar la justicia, y con la boca se confiesa para obtener la salvación. Así lo afirma la Escritura: "El que cree en él, no quedará confundido". Porque no hay distinción entre judíos y los que no lo son: todos tienen el mismo Señor, que colma de bienes a quienes lo invocan. Ya que todo el que invoque el nombre del Señor se salvará.

LECTURA DEL EVANGELIO :

SEGUN SAN JUAN 21: 15-19

Todavía estaban hablando de esto, cuando Jesús se apareció en medio de ellos y les dijo: «La paz esté con ustedes». Atónitos y llenos de temor, creían ver un espíritu, pero Jesús les preguntó: «¿Por qué están turbados y se les presentan esas dudas? Miren mis manos y mis pies, soy yo mismo. Tóquenme y vean. Un espíritu no tiene carne ni huesos, como ven que yo tengo». Y diciendo esto, les mostró sus manos y sus pies. Era tal la alegría y la admiración de los discípulos, que se resistían a creer. Pero Jesús les preguntó: «¿Tienen aquí algo para comer?». Ellos le presentaron un trozo de pescado asado; él lo tomó y lo comió delante de todos. Después les dijo: «Cuando todavía estaba con ustedes, yo les decía: Es necesario que se cumpla todo lo que está escrito de mí en la Ley de Moisés, en los Profetas y en los Salmos». Entonces les abrió la inteligencia para que pudieran comprender las Escrituras, y añadió: «Así está escrito: el Mesías debía sufrir y resucitar de entre los muertos al tercer día, y comenzando por Jerusalén, en su Nombre debía predicarse a todas las naciones la conversión para el perdón de los pecados. Ustedes son testigos de todo esto.

Nuestra perfección consiste en estar conformes, unidos y consagrados a Jesucristo, y pues que María es entre todas las criaturas la más conforme a Jesucristo, cuanto más se consagre un alma a María, más se unirá con Jesucristo. Esta consagración es como una renovación de las promesas del Bautismo en las manos de María.



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Haddad





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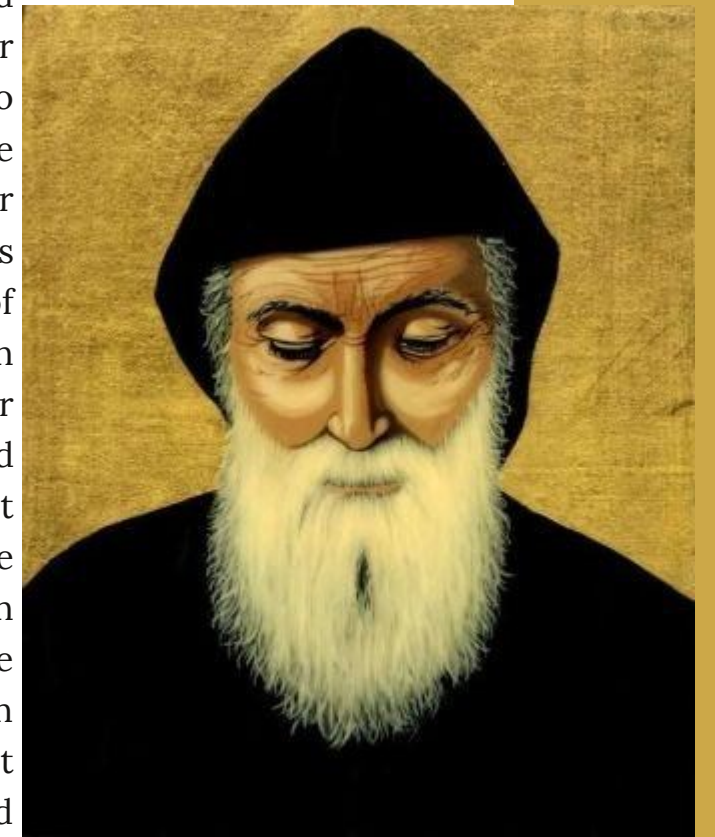


OUR LADY
of LEBANON
CORAL WAY, MIAMI



Saint Sharbel

Saint Sharbel Makhoul was born in Bekaa Kafra, Lebanon on May 8, 1828. He was baptized on August 16, 1828 with the name of Youssef Antoun Makhoul. In 1851, at the age of 23, he left his family and village to start his first year of novitiate in the monastery of Mayfouk. He chose the name "Sharbel" in honor of a second century martyr in the Antiochene Church. In 1852, he moved to the monastery of Annaya for his second year of novitiate. There, on November 1, 1853, he professed his monastic vows of chastity, poverty and obedience. On July 23, 1859 Saint Sharbel was ordained priest of the Lebanese Maronite Order. He spent 16 years (1859–1875) in the monastery of Annaya, praying and working in the fields with his brother monks. He was unhesitatingly obedient to his superiors, faithfully observed all the rules, and lived a life of sacrifice under austere conditions. He received his formation in theology at the monastery of Saints Cyprian and Justina in Kfifan between the years 1853 and 1859. Father Nemtallah Kassab El-Hardini (canonized on May 17, 2004) was the teacher of Saint Sharbel and his fellow seminarians. While celebrating the Divine Liturgy on December 16, 1898, he suffered a stroke and endured eight days of terrible pain calmly, silently, and prayerfully. Saint Sharbel kept repeating the prayer he could not finish in the Divine Liturgy: "Father of truth, behold Your Son, the sacrifice in whom You are well pleased. Accept Him who died for me...". He would also repeat the names of Jesus, Mary, Joseph, as well as Saints Peter and Paul, the patron saints of the hermitage. He died on Christmas Eve, 1898, and was buried at the monastery on a very cold and snowy day. Only a few monks were able to attend his burial ceremony.



Saint Sharbel Healing Mass
On the 22nd of each month at 8:00PM
Monday May 22, 2023

Before he ascended, Jesus established a community of love - in the Greek, the word is *agape* (John 13). *Agape* is the picture of people graciously welcoming and providing for one another, as in a meal. This was fleshed out in mutual concern and responsibility for the spiritual, physical and emotional well-being of everyone who came to be a part of the Body of Christ, belonging to one another in him. It was relational and economic. Tangible. In short, it was the Church.

*Giving is
Love for
Others.*

“Fundamentally, the act of giving to the Church is an expression of agape love as it provides the spiritual leadership, pastoral care and basic provision for the holistic needs of the community we share, including the basics.”

*Giving is
Worship*

Giving financially is also a form of worship, a response to God's boundless grace and generosity acknowledging and expressing that all we have, as individual members of one Body, comes from God. Giving glorifies and honors his abundant generosity and reflects it back toward him as those made in his image and likeness. Giving also says we aren't afraid of lacking anything because God is our source and we trust him. King David, a true worshipper, said this in I Chronicles 29:12-14, which is what we recite every Sunday: "... *Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.*

Now, our God, we give you thanks, and praise your glorious name. But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand."

COLLECTION SUNDAY APRIL 16, 2023

11:00 AM: \$1,640.00 1:30 PM: \$123.00 Candles: \$254.00

Total: \$2,017.00

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FIFTIETH**

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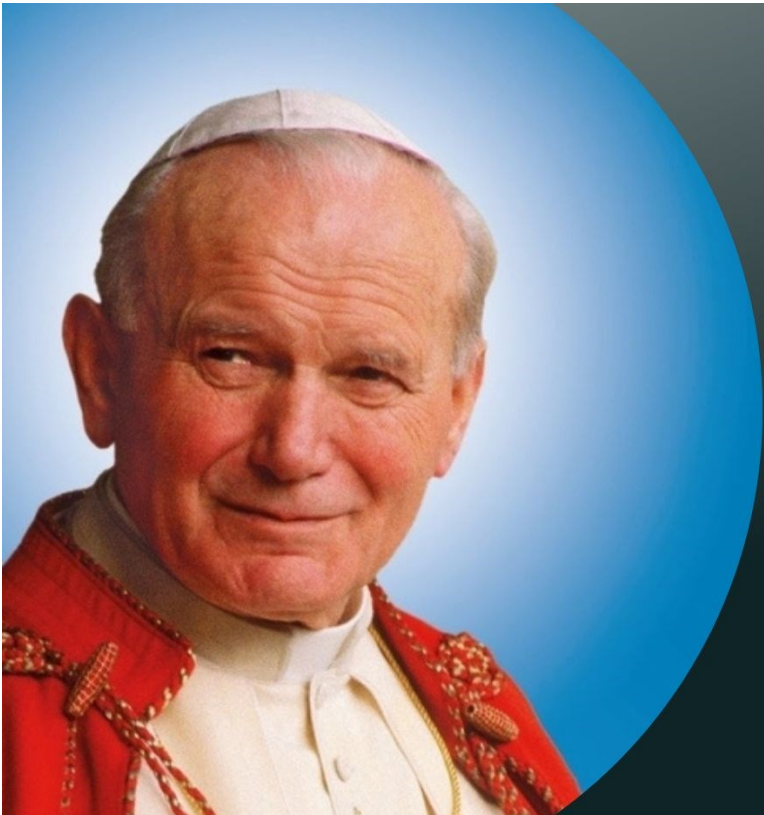
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God rest his soul.
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Protect us Our Lady of
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We Won't Stop
We Are Proud

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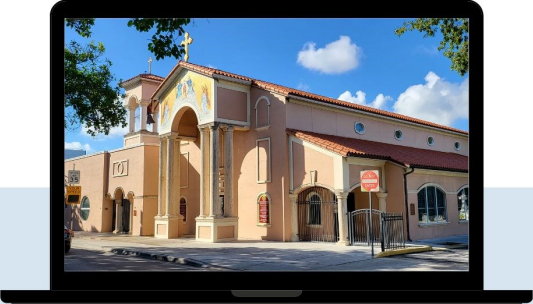
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you cannot live forever,
but Jesus
made it and gave us the
Chance

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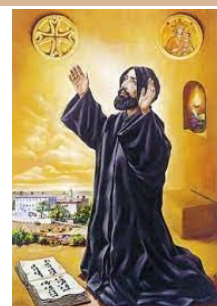
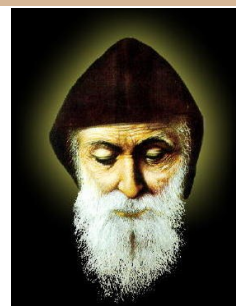
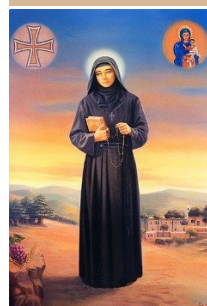
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44th Annual Lebanese Festival



Joe Khouri

Executive Member of the Board of Directors Maronite Foundation-USA

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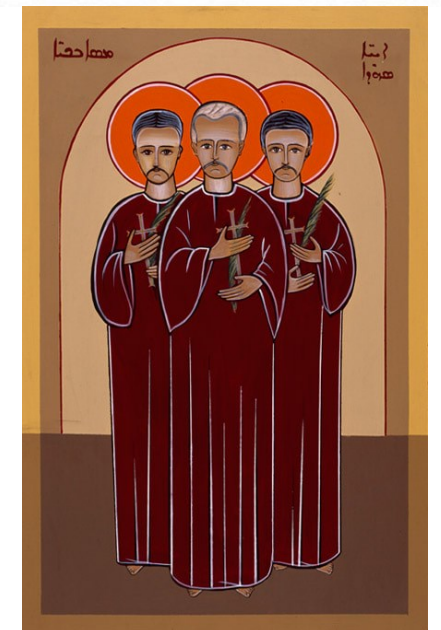


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